

## SPECIAL EDUCATION LEGISLATIVE SUMMIT 2019 REGISTRATION FORM

REGISTRATION TYPE	RATES		
	BEST RATE <i>(expires May 15)</i>	Regular <i>(after May 15)</i>	Groups of 3 or more <i>Save 10%** (after May 15)</i>
Member	\$295	\$395	\$355
Nonmember	\$395	\$495	\$455
Student	\$280	\$280	--

Name: \_\_\_\_\_

CEC Member Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ Fax: \_\_\_\_\_

### PAYMENT OPTIONS

- CHECK.** Make check payable to Council for Exceptional Children
- PURCHASE ORDER** *(Original attached)*
- CREDIT CARD** \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV \_\_\_\_\_  
*You can register online if paying by credit card ([www.specialeducationlegislativesummit.org](http://www.specialeducationlegislativesummit.org)).*

### REGISTRATION --

### INSERT RATE FROM ABOVE

1.  I am the official CAN coordinator approved by my Unit or Division for a **FREE CAN Registration**. I understand the CAN meeting starts on Saturday, July 6 and continues as the Special Education Legislative Summit ending on July 10. Enter code given to you by your Unit/Division president for complimentary registration. \$ \_\_\_\_\_
  2.  I am the **SECOND CAN** coordinator approved by my Unit or Division. **(Summit rates apply.)** I understand the CAN meeting starts on Sat., July 6 and continues as the Special Education Legislative Summit ending on July 10. \$ \_\_\_\_\_  
(enter code)
  3.  Capitol Steps (social event), July 6, @ \$33 per ticket # of tickets \_\_\_\_\_ x \$33 \$ \_\_\_\_\_
  4.  Washington by Water Monument Cruise (social event), July 9, @ \$28 per ticket # of tickets \_\_\_\_\_ x \$28 \$ \_\_\_\_\_
- TOTAL DUE** \$ \_\_\_\_\_

Questions? Please call CEC Customer Service at 1-888-232-7733.

**\*\* Groups of 3+ save 10% off Regular rate! Complete one form for each person. Groups should submit forms together.**  
Please visit CEC's web site for information on cancellation policies. [www.specialeducationlegislativesummit.org](http://www.specialeducationlegislativesummit.org)

### 2019 SPECIAL EDUCATION LEGISLATIVE SUMMIT

Send form(s) with payment to: **Council for Exceptional Children**  
**P.O. Box 79026**  
**Baltimore, MD 21279-0026**